



## Cambridge City Council

### CAMBRIDGE LOCAL HEALTH PARTNERSHIP

**Date:** Thursday, 12 November 2015  
**Time:** 12.00 pm  
**Venue:** Committee Room 1 - Guildhall  
**Contact:** Graham Saint **Direct Dial:** 01223 457044

#### AGENDA

**1 Apologies**

**2 Public Questions**

This is an opportunity for members of the public to ask a question or make a statement to the Partnership. Please refer to the Public Participation section at the end of this agenda.

**3 Minutes and Matters Arising**  
*(Pages 7 - 12)*

To approve the minutes of the meeting held on 10 September 2015.

**4 Presentation: Progress with the Health and Wellbeing Board Strategy Priority "Ensure a Positive Start to Life for Children, Young People and their Families"**  
*(Pages 13 - 24)*

As a guide this item has been allocated 30 minutes, including discussion time.

Meredith Teasdale, Service Director for Strategy and Commissioning at Cambridgeshire County and lead for this priority will give an update on progress in the main areas of focus for this priority. An extract from the strategy outlining this priority and a background paper showing some of the issues raised for children and young people at a City Diversity Forum is attached.

Members are invited to identify areas where local partnership working might assist in the delivery of this priority.

The full Cambridgeshire Health and Wellbeing Strategy 2012 to 2017 can be found at the link below:

<http://www.cambridgeshireinsight.org.uk/health/hwb>

Reducing the impact of poverty on children and helping low income families with the cost of raising a child is also one of the City Council's priority areas of focus for its Ant-Poverty Strategy, which can be found at the link below:

<https://www.cambridge.gov.uk/antipoverty-strategy>

## **5 Outline of the Work of the South Cambridgeshire and City Area Partnership**

*(Pages 25 - 28)*

As a guide this item has been allocated 15 minutes, including discussion time.

Gill Hanby, Area Partnerships Manager at Cambridgeshire County Council, will outline the work of South Cambridgeshire and Cambridge City Area Partnerships, highlighting joint work that is taking place.

Members are invited to identify areas where the partnership could add value.

The Cambridgeshire Children's Trust Plan for 2014-17 and a South Cambridgeshire and Cambridge City Area Partnership progress report is attached.

## **6 Outline of the Work of the Looked After Children's Team**

*(Pages 29 - 32)*

As a guide this item has been allocated 15 minutes, including discussion time.

Nicola McLean from Cambridgeshire Children's Service (CCS) will outline the work of the CCS team and highlight issues where additional partnership working could be helpful.

The Executive Summary of the Corporate Parenting Strategy 2015-18 is attached.

## **7 Updates**

### **7a Health and Wellbeing Board (HWB)** *(Pages 33 - 36)*

The HWB Newsletter is attached for information.

## **8 Ongoing Work**

### *(Pages 37 - 38)*

As a guide this item has been allocated 30 minutes, including discussion time.

- Cambridge CAB Outreach project at East Barnwell Medical Practice  
(An update paper is attached for information).

## **9 Date of Next Meeting**

January 2016 date to be confirmed.

## Information for the Public

### Location

The meeting is in the Guildhall on the Market Square (CB2 3QJ).

Between 9 a.m. and 5 p.m. the building is accessible via Peas Hill, Guildhall Street and the Market Square entrances.

After 5 p.m. access is via the Peas Hill entrance.

All the meeting rooms (Committee Room 1, Committee 2 and the Council Chamber) are on the first floor, and are accessible via lifts or stairs.

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Most meetings have an opportunity for members of the public to ask questions or make statements.

To ask a question or make a statement please notify the Committee Manager (details listed on the front of the agenda) prior to the deadline.

- For questions and/or statements regarding items on the published agenda, the deadline is the start of the meeting.
- For questions and/or statements regarding items NOT on the published agenda, the deadline is 10 a.m. the day before the meeting.

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Further information about speaking at a City Council

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**Fire Alarm**

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